

ORIGINAL FILED

DEC 04 2003

LOS ANGELES, COUNTY CLERK

NOTICE OF DETERMINATION

DOCUMENT FILED
 City Clerk's Office
 Date DEC 4 - 2003
 Certified by *MW*
 No. 128-033-03

(Article V, Section 7; Article VI, Section 11 City CEQA Guidelines)

Public Resources Code Section 21152(A) requires local agencies to submit this information to the County Clerk. The filing of this notice starts a 30-day statute of limitations on court challenges to the approval of the project pursuant to Public Resources Code Section 21167. Failure to file the notice results in the statute of limitations being extended to 180 days.

LEAD CITY AGENCY AND ADDRESS: Los Angeles Department of Water and Power 111 N. Hope Street Los Angeles, CA 90012		COUNCIL DISTRICT 6 and 7
PROJECT TITLE: (Including its common name, if any) Parthenia Trunk Line		CASE NO.: WP 340-03
PROJECT DESCRIPTION AND LOCATION: The proposed project would involve the construction of approximately 18,400 linear feet (about 3.5 miles) of new 60-inch diameter welded steel potable water line. The project would connect the existing Sepulveda Trunk Line with the existing City Trunk Line to provide for improved water system conveyance and reliability to users in the San Fernando Valley area. The project would be located in the Panorama City community of the City of Los Angeles and would be located in: Parthenia Place from Sepulveda Boulevard to Columbus Avenue; Columbus Avenue from Parthenia Place to Parthenia Street; Parthenia Street from Columbus Avenue to Burnet Avenue; Burnet Avenue from Parthenia Street to Roscoe Boulevard; Roscoe Boulevard from Burnet Avenue to Nagle Avenue; and Nagle Avenue from Roscoe Boulevard to Canterbury Avenue.		
CONTACT PERSON: Kelvin Lew	STATE CLEARINGHOUSE NUMBER: 2003081146	TELEPHONE (213) 367-0202

This is to advise that on November 18, 2003, the Board of Water and Power Commissioners of the City of Los Angeles approved the above described project and has made the following determinations:

SIGNIFICANT EFFECT	<input type="checkbox"/> Project will have a significant effect on the environment.
	<input checked="" type="checkbox"/> Project will not have a significant effect on the environment.
MITIGATION MEASURES	<input checked="" type="checkbox"/> Mitigation measures were made a condition of project approval.
	<input type="checkbox"/> Mitigation measures were not made a condition of project approval.
OVERRIDING CONSIDERATION	<input type="checkbox"/> Statement of Overriding Considerations was adopted.
	<input checked="" type="checkbox"/> Statement of Overriding Considerations was not required.
ENVIRONMENTAL IMPACT REPORT	<input type="checkbox"/> An Environmental Impact Report was prepared for project and may be examined at the Office of the City Clerk.
	<input checked="" type="checkbox"/> An Environmental Impact Report was not prepared for the project.
NEGATIVE DECLARATION	<input checked="" type="checkbox"/> A Negative Declaration was prepared for project and may be examined at the Office of the City Clerk.
	<input type="checkbox"/> A Negative Declaration was not prepared for the project.

SIGNATURE: <i>Charles C. Holloway</i> Charles Holloway	TITLE: Supervisor Environmental Assessment	DATE 11/24/03
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DISTRIBUTION: Part 1 - County Clerk Part 2 - City Clerk Part 3 - Agency Record Part 4 - Resp. State Agency