

Date: \_\_\_\_\_

**DEPARTMENT OF WATER AND POWER**  
**Application for Secondary Land Use**

Please Print or Type

REQUESTOR'S DATA			
Contact Person	Title		Phone
Company Name	Business Address		Fax
City	State	Zip Code	Business Tax Registration No.
Type of Business: <input type="checkbox"/> Single Proprietor <input type="checkbox"/> Partnership <input type="checkbox"/> Corporation	Mailing Address		
City	State	Zip Code	Email
Name under which agreement will be held: <input type="checkbox"/> Individual <input type="checkbox"/> Company <input type="checkbox"/> Other:			
Name of the Individual who will sign the agreement:			

PROPERTY DATA			
Location:	City	County	State
Address:	Street		
Cross Streets:	Street (N/S)	Street (E/W)	
Transmission Line:	Right of Way	Line Number	Tower No.
Facility:	Name		Map No.

REQUEST DATA			
<b>Type of Request:</b> <input type="checkbox"/> Access Purposes <input type="checkbox"/> Agricultural <input type="checkbox"/> Grading <input type="checkbox"/>	<input type="checkbox"/> Landscaping <input type="checkbox"/> Nursery <input type="checkbox"/> Overhead Utilities <input type="checkbox"/> Pipeline, Gas	<input type="checkbox"/> Pipeline, Oil <input type="checkbox"/> Railroad Spurs <input type="checkbox"/> Telecommunications <input type="checkbox"/> Trucking Operations	<input type="checkbox"/> Vehicle Parking <input type="checkbox"/> Vehicle Storage <input type="checkbox"/> Underground Utilities <input type="checkbox"/> Utility Crossing
<b>Term of Usage:</b> <input type="checkbox"/> Short Term (1 year or less) <input type="checkbox"/> Long Term (1 year or more)	<b>Plans Submitted with this Request:</b> <input type="checkbox"/> Plot Plan <input type="checkbox"/> Topographic Map <input type="checkbox"/> Grading Plan <input type="checkbox"/>		
	<input type="checkbox"/> Transmission Line Map <input type="checkbox"/> Profile <input type="checkbox"/> Thomas Guide	<input type="checkbox"/> Tract Map <input type="checkbox"/> Parcel Map <input type="checkbox"/> Water System Map <input type="checkbox"/> Power System Map	

<b>Applicant Signature</b>	<b>Date</b>
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Submit Application to: Los Angeles Department of Water and Power  
Real Estate Section  
Hand Deliver to: 111 North Hope Street, Room 1031, Los Angeles, California 90012  
Mail to: P. O. Box 51111, Room 1031, Los Angeles, California 90051-0100  
Fax to: (213) 367-0746 (follow with hand-delivered/mailed hard copy)

FOR LADWP USE ONLY:		
<input type="checkbox"/> Property Available	<input type="checkbox"/> Zoning	<input type="checkbox"/> Approved to Open File